



RAKSHA SHAKTI UNIVERSITY

(Established by Government of Gujarat)

Application Form for the post of _____

Advertisement No: Last Date of Receipt of Application Form: 21/04/2016	Registration No: (For Office use Only)	Paste your recent passport size Photograph here
---	--	---

Details of Bank Payment

DD Number & Date	Amount	Name of the Bank	DD Issuing Branch's Name

1. Applicant's Area of Specialization: _____

2. Personal Details (In capital letters):

Full Name		Sl. No. of proof enclosed
Date of Birth (DD/MM/YY)	Age (in years):	
Gender (Male/Female)	Marital Status	
Nationality	Religion: Mother Tongue:	
Category (General/OBC/SC/ST/PWD)		
Father's Name		
Mother's Name		
Particulars of Physical Disability, if any		

3. Address (In capital letters):

Mailing Address PIN CODE:	
Permanent Address PIN CODE:	
Email	
Phone No.	
Mobile	
Fax	

4. Educational Qualifications: (please give documentary proof)

Name of Examination	University/ Board	Year of Passing	Marks Obtained/ Out of	% of Marks	Class/Div./ Grade awarded	Subjects	Remarks if any	Sl. No. of proof enclosed
Matriculation/ S.S.C./S.S.L.C.or Equi.								
Higher Secondary/ Pre-University/ Intermediate or equi.								
Bachelor's Degree								
Master's Degree								
M.Phil.								
Any other Degree/Diploma/ Certificate if any								

5. Title of Dissertation /Thesis (If published, give details on separate sheet)

Name of Degree	Details	Sl. No. of proof enclosed
Master		
MPhil		

6. Whether qualified NET/SLET etc. (Conducted by UGC/CSIR/STATE, attach documentary proof).

Name of Examination/Test	Year and month of Passing	% of Marks/JRF/LS	Subject	Roll No.	Conducted by UGC/CSIR/STATE etc.	Remarks	Sl. No. of proof encl.

7. Details of PhD as per UGC Regulations 2009

		Sl. No. of proof encl.
Name of University		
Subject		
Mode of Admission	Entrance Test: Yes [] No [] Interview: Yes [] No []	
Date of Registration		
Details of Fellowship, if any	From.....To..... Funding Agency Amount:	
Title of the Thesis		
Course Work	Yes [] No [] If yes provide duration; from.....To.....	
Pre-Submission Seminar	Yes [] No [] If Yes, Date:	
Submission with Publication,	Yes [] No [] If yes provide details	
External Evaluation	Yes [] No []	
Status (Mark √ in appropriate box)	Degree awarded [] Date: Thesis submitted [] Date:	

8. Post-Doctoral research experience:

Position Held	Emoluments (Per month)	Name of University/Institution	Period of work From--To	Years	Remarks, if any	Sl. No. of proof encl.

9. Present Position:

Designation	University / institution	Date of Joining	Basic Pay (BP)	Pay Scale (PS)/ Pay Band (PB) & Grade Pay (GP)	Gross Pay (Monthly)	Date of Increment	Sl. No. of proof enclosed

10. Experience in Chronological Order (if required, separate sheet can be attached)

Designation & Scale of Pay	Name & Address of the Employer	Status of University (Govt./Private /Quasi Govt. etc.)	Nature of Employment (Permanent/Temporary/ Contract/Others (specify)	Period of Experience		No of Years/ Months (as on day of adv.)	Nature of Work/ Duties	Sl. No. of proof enclosed
				Date From	Date To			

11. Total Period of Experience (Please ensure that the period of Teaching & Research experiences claimed do not overlap)

a)Teaching	No. of Years	No. of Months	Sl No. of Proof Enclosed
i) Under Graduation Level			
ii) Graduation Level			
iii) Post Graduation Level			
iv) Total (i, ii & iii)			
b) Post-Doctoral: Teaching/ Research			
c) Research Experience other than the period spent for obtaining M.Phil./Ph.D. Research Degree			

12. Administrative Experiences

S. No.	Post Held	Name of Institute/University	Duration (From-To)	Sl . No. of Proof Enclosed

Research and Academic Contribution

13. Prestigious Honours/Awards/Fellowship received

Name of Honours/Awards/Fellowship	Awarding Institute/Agency	Year	Remark, if any	Sl. No. of Proof Encl.

14. Research work Supervised

i. PhD

Name of Student	Title of Thesis	Status (awarded/submitted)	Year	Sole/Joint Supervisor	Sl. No. of Proof Encl.

ii. M.Phil

Name of Student	Title of Thesis	Status (awarded/submitted)	Year	Sole/Joint Supervisor	Sl. No. of Proof Encl.

iii. Summary of Research work Supervised (Provide only Numbers)

Degree	Awarded	Submitted
M. Phil.		
Ph. D.		

15. Research Project carried out: (other than that for a research degree) (Please indicate: (a) Major Projects; (b) Minor Projects; (c) Consultancy Projects; (d) Completed Research Projects; (e) Ongoing Research Projects; (f) Whether Outcome/Output of Projects/Policy Document forwarded to Sponsoring/Funding Government Agency(s) etc.) (Please attach separate sheet, if necessary)

Sl. No.	Title/Subject of Research Project(s)	Whether major or minor project	Date of Commencement	Date of Completion	Total Grants / Funding received (Rs.)	Name of Sponsoring/ Funding Agency	Whether Outcome / Outputs sent to Sponsoring Govt. Agency	Whether final report published as monograph book	Sl. No. of Proof Encl.

16. Number and details of Patents/Technology Transfer:

(List details with year in an additional sheet; documents to be attached)

17. Details of Academic visit abroad:

Name of country visited	Purpose of visit	Duration (From-To)

18 Research Publications:

i. Books- Self authored/co-authored/edited (Please attach separate sheet, if necessary)

Sl. No.	Title of the Book (s)	Whether Sole Author or Co-author	Name of Publisher (with city/ country)	Month& year of publication	Refereed or Non-refereed	ISBN/ ISSN No.	Sl. No. of Proof Encl.

ii. Chapters contributed in edited books (Please attach separate sheet, if necessary)

Sl. No.	Title of Chapter (s)	Title of the Book(s)	Whether Sole Author/ Co-author	Name of Publisher (with city/ country)	Month & year of Publication	Refereed or Non-refereed	ISBN/ ISSN No.	Sl. No. of Proof Encl.

iii. Research Articles/Papers published in Journals /Periodicals /Conference proceedings (Except Abstract) /Newspapers (Please attach separate sheet, if necessary)

Sl. No.	Title of research article / paper(s)	Name of journal (with city/ country)	Whether Sole Author/ Co-author	Month & year of publication, volume, no. & page nos.	Whether Refereed/ non-refereed	ISBN/ ISSN No.	Level (Int./ Nat./ State/ Local)	Impact Factor

iv. Summary of Publications

Publications	Published (No.)	ISBN/ISSN No.	Accepted/ In Print (No.)	Sl. No. of Proof enclosed
Books				
Books (as co-author)				
Books (edited)				
Chapter in Books				
Research Paper				
Articles				
Conference Proceedings				
Other Publications				

TRAINING COURSES AND CONFERENCE/SEMINAR/WORKSHOP/PAPERS

- 19. Orientation Programme Refresher Course, Methodology, Workshops, Training, Faculty Development Programs, etc. attended.** (Please attach separate sheet, if necessary)

Sl. No.	Name of Course attended	Sponsoring Institution	Duration From___ to___	Sl. No. of Proof enclosed

- 20. Papers presented in Regional/National and International Seminars/Conferences / Workshop/ Symposium. Indicate whether the Conference Proceedings are published.**
(Please attach separate sheet, if necessary)

Sl. No.	Title/Subject of paper presented	Subject of Conference / Seminar / Symposium / Workshop	Organizing Institution/ and Name of City/ Country	Level Regional/National and International	Duration From __ to__	Whether the proceedings published Yes/No	Sl. No. of Proof enclosed

- 21. Lecture/Special Lectured in Institutions of repute within the country and outside.** (Please attach a separate sheet if necessary)

Sl. No.	Title/Subject of Lecture delivered	Name and Place of Institution	Date of Lecture	Duration	Sl. No. of Proof enclosed

22. Training Courses and Conference/Seminar/Workshop Organized

S.N.	Theme of Programme	Host Institution/University Name	Sponsoring Agency/Institute	Position Hold	Duration From-To	Status International/National/Regional	Sl. No. of Proof enclosed

23. Membership in Professional Body

Name of the Organization	Annual ship Member	Life Membership	Sl. No. of Proof Enclosed

24. Your Competence in Application of Computer/IT in Education and Research (Sl. No. of Proof Enclosed)**25. Language Proficiency (Mark which is applicable)**

Language	Read	Write	Speak
Hindi			
Gujarati			
English			

26. Extra-curricular activities- if any, as proficiency acquired in games, sports and of participation in other extra-curricular or social activities such as NCC, Public Lectures, Debates, Social Service etc. (give details with documentary proof) (Use separate sheet if necessary)

i. As Student.....

ii. After entering into service.....

Other Information's

27. Any other relevant information, if not given above:

28. (a) Are you willing to accept the initial salary of the grade? (If no, state what is the minimum salary acceptable with justification thereof).

.....

(b) If appointed what period would you require before joining the post?.....

29. About Antecedents:

(a) Has there been any break in your academic career? If so, give details-

.....

(b) Have you been punished during your studies at college/University? If so, give details.

.....

(c) Have you been punished during your services or convicted by a court of law? If so, give details.

.....

(d) Were you at any time declared medically unfit or asked to submit your resignation or discharged or dismissed? If yes, give details in a separate sheet.

.....

(e) Do you have any case pending against you in any court of law? If yes, give details.

.....

30. References (Three)

	Referee-1 (Present Employer)	Referee-2	Referee-3
Name & Complete Postal Address			
E-Mail			
Phone (Landline) with STD Code			
Mobile Ph.			

31. List and Total Number of Enclosures:

Declaration

I _____ Son/Daughter of _____
hereby assure that the above mentioned details given by me are correct as per my knowledge
and in case any details is proved false, decision taken by Raksha Shakti University will be
bounded to me.

I read all terms and conditions mentioned in the advertisement & I agree to it.

Signature of the Applicant

Name (in block letters):

(Application not signed by the candidate liable to be rejected.)

Date:

Endorsement by the Present Employer (For in service candidates only):

(In case of in-service candidates, whether in permanent/temporary/contract capacity, the application must be endorsed by the Head of the Department/Employer. Otherwise, the application is liable to be rejected.)

Forwarded to:

**The Registrar,
Raksha Shakti University
Ahmedabad-16
Gujarat**

The applicant Prof./Dr./Mr./Mrs./Ms. _____, who has submitted this application for the post of _____ in the Raksha Shakti University, Ahmedabad has been working in this organization namely _____ in the post of _____ in a temporary/contract/permanent capacity with effect from _____ in the Pay Scale/ Pay Band of Rs._____. S/he is drawing a Basic Pay / Pay of Rs. _____ with Grade Pay of Rs._____. His / Her next increment is due on_____.

Further, it is certified that no disciplinary / vigilance case has ever been held or contemplated or is pending against the said applicant. There is no objection for his/her application being considered by the Raksha Shakti University, Ahmedabad.

.....
(Signature of the forwarding authority with Office Seal)

Name: _____
Designation: _____

Date:

Place:

Date :

Signature of the Applicant

Brief Profile Of the Candidate		Paste(do not staple) a recent passport size photograph of the applicant
Post Applied for		
Name		
Date of Birth and Age		
SC/ST/OBC/DA/None		
Plece of Birth		
Qualification	Post Graduate (Subject, % of Marks, Institution and year of passing	
	M.Phil. Or its equivalent (Subject, % of Marks, Institution and year of Passing	
	PhD (Institute/University and Year of completion	
	UGC/NET/CSIR/SLET Exams	
Area of Specialization(s)		
Experience (Only full time in year)	Teaching	
	Research	
	Professional	

Publication(Mention only numbers)	Book/Conference Proceeding *	National	
		International	
	Book Chapter/Conference Proceedings paper*	National	
		International	
	Refreed Journal/Paper/Article*	National	
		International	
	General Article	National	
		International	
Supervision of research [M.Phil, PhD of Equivalent degrees] (No.of PhD awarded)			
Seminar/Conference/Workshop Presentation (Number only)			
Professional Training Attended(Number and duration only)			
Foreign Visit for Academic purpose(Mention the name of the countries and the duration)			
Suitability of the Candidate for the post (self declaration)#			
Other Information (if any)			
Remarks			

*only with ISBN/ISSN numbers

I, hereby certify that the information given above are true to my knowledge and belief. In case at any stage it is found that the information given by me is false / incorrect University shall have the right to reject my application.

Date :

Signature of the Applicant

CATEGORY: III
Research and Publications and Academic Contributions

This is to be filled as per Appendix III, Table 1, and Category III of the UGC Regulations 2010.

Wherever the research contribution is jointly made, the API scores should be shared between the contributors as per formula provided in the Table 1.

The Raksha Shakti University, Ahmedabad reserves all the rights to modify the criteria / norms as required time to time without any notice.

Sr. No.	APIs	Engineering / Agriculture / Veterinary Science / Sciences / Medical Sciences	Faculties of Languages Arts / Humanities / Social Sciences / Library / Physical Education / Management	Max. points for University and college teacher position
III A	Research Papers published in:			
	Refereed Journals *		Refereed Journals*	15 / publication
	Non - refereed but recognized Non - refereed but recognized and reputable journals and periodicals, having ISBN/ISSN numbers.		Non - refereed but recognized and reputable journals and periodicals, having ISBN/ISSN numbers.	10 / publication
	Conference proceedings as full papers, etc. (Abstracts not to be included)		Conference proceedings as full papers, etc. (Abstracts not to be included)	10 / publication
III (B)	Research Publications			
	Text or Reference Books Published by International Publishers with an established peer review system		Text or Reference Books Published by International Publishers with an established peer review system	50 / sole author, 10 / chapter in an edited books
	Subjects Books by National level publishers / State and Central Govt. Publications with ISBN / ISSN numbers.		Subject Books by / national level publishers/State and Central Govt. Publications with ISBN / ISSN numbers.	25 / sole author, and 5 / chapter in edited books
	Subject Books by Other local publishers with ISBN / ISSN numbers.		Subject Books by Other local publishers with ISBN / ISSN numbers.	15 / sole author, and 3 / chapter in

				edited books
	Chapters contributed to edited knowledge based volumes published by International Publishers		Chapters contributed to edited knowledge based volumes published by International Publishers	10 / Chapter
	Chapters in knowledge based volumes by Indian / National level publishers with ISBN / ISSN numbers and with numbers of national and international directories		Chapters in knowledge based volumes in Indian / National level publishers with ISBN / ISSN numbers and with numbers of national and international directories	5 / Chapter
III (C)	RESEARCH PROJECTS			
III (C) (i)	Sponsored Projects carried out / ongoing	(a) Major Projects amount mobilized with grants above 30.0 lacs	Major Projects amount mobilized with grants above 5.0 lacs	20 / each Project
		(b) Major Projects amount mobilized with grants above 5.0 lacs up to 30.00 lacs	Major Projects Amount mobilized with min. of Rs. 3.00 lacs up to Rs.5.00 lacs	15 / each Project
		(c) Minor Projects (Amount mobilized with grants above Rs. 50,000 up to Rs. 5 lacs)	Minor Projects (Amount mobilized with grants above Rs. 25,000 up to Rs. 3 lacs)	10 / each Project
III (C) (ii)	Consultancy Projects carried out / ongoing	Amount mobilized with minimum of Rs.10.00 lacs	Amount mobilized with minimum of Rs. 2.0 lacs	10 per every Rs.10.0 lacs & Rs.2.0 lacs, respectively
III (C) (iii)	Completed projects : Quality Evaluation	Completed project report (Accepted by funding agency)	Completed project report (Accepted by funding agency)	20 / each major project and 10 / each minor project
III (C) (iv)	Projects Outcome / Outputs	Patent / Technology transfer / Product / Process	Major Policy document of Govt. Bodies at Central and State level	30 / each national level output or patent / 50 / each for International level,
III (D)	RESEARCH GUIDANCE			
III (D) (i)	M.Phil.	Degree awarded only	Degree awarded only	3 / each Candidate

III (D) (ii)	Ph.D.	Degree awarded	Degree awarded	10 / each Candidate
		Thesis submitted	Thesis submitted	7 / each Candidate
III (E)	TRAINING COURSES AND CONFERENCE / SEMINAR / WORKSHOP PAPERS			
III (E) (i)	Refresher courses, Methodology workshops, Training, Teaching - Learning Evaluation Technology Programmes, Soft Skills development Programmes, Faculty Development Programmes (Max:30 points)	(a) Not less than two weeks duration	(a) Not less than two weeks duration	20 / each
		b) One week duration	(b) One week duration	10/each
III (E) (ii)	Papers in Conferences / Seminars / workshops etc.**	Participation and Presentation of research papers (oral / poster) in	Participation and Presentation of research papers (oral / poster) in	
		a) International conference	a) International conference	10/each
		b) National	b) National	7.5 / each
		c) Regional / State level	c) Regional / State level	5 / each
		d) Local - University / College level	d) Local - University / College level	3 / each
III (E) (iii)	Invited lectures or presentations for conferences / symposia	a) International	a) International	10 / each
		b) National level	b) National level	5

Note: 1 *Wherever relevant to any specific discipline, the API score for paper in refereed journal would be augmented as follows: (i) indexed journals - by 5 points; (ii) papers with impact factor between 1 and 2 by 10 points; (iii) papers with impact factor between 2 and 5 by 15 points; (iv) papers with impact factor between 5 and 10 by 25 points.

Note: 2 ** If a paper presented in Conference / Seminar is published in the form of Proceedings, the points would accrue for the publication (III (a)) and not under presentation (III (e)(ii)).

Note: 3 The API for joint publications will have to be calculated in the following manner. Of the total score for the relevant category of publication by the concerned teacher, the first / Principal author and the corresponding author / supervisor / mentor of the teacher would share equally 60% of the total points and the remaining 40% would be shared equally by all other authors.

Note: 4 If a project awarded in the previous year and completed in current year, the score will be given accordingly i.e. ongoing score in previous year and completed score in current year. In case a project awarded and completed in same year, score will be given for completed project only.

Minimum Scores for APIs for direct recruitment of teachers in University Departments / Colleges, Librarian / Physical Education cadres in Universities / Colleges, and weightages in Selection Committees to be considered along with other specified eligibility qualifications stipulated in the UGC Regulation.

	Assistant Professor / equivalent cadres (Stage - 1)	Associate Professor / equivalent cadres (Stage - 4)	Professor / equivalent cadres (Stage - 5)
Minimum API Scores	Minimum Qualification as stipulated in these regulations	Consolidated API score requirement of 300 points from category III of APIs	Consolidated API score requirement of 400 points from category III of APIs

Note:

1. For Universities / Colleges for which Sixth PRC Awards (vide Appendix 2) are applicable, Stages 1, 4 and 5 correspond to scales with AGP of Rs.6000, 9000 and 10000 respectively.
2. It is incumbent on the Coordination Committee proposed in these Regulations and the University to prepare and publicize within six months subject-wise lists of journals, periodicals and publishers under categories IIIA and B. Till such time, screening/selection committees will assess and verify the categorization and scores of publications.

3. The API for joint publications will have to be calculated in the following manner:
Of the total score for the relevant category of publication by the concerned teacher, the first/Principal author and the corresponding author/supervisor/mentor of the teacher would share equally 60% of the total points and the remaining 40% would be shared equally by all other authors.
4. The parameters listed in table of category-III (Research and Academic contributions) shall have following capping in relation to the total API score claimed by the candidates:-

Category No.	Description	Capping
III (A)	Research papers (Journals, etc)	30%
III (B)	Research publications (Books, etc)	25%
III (C)	Research Projects	20%
III (D)	Research Guidance	10%
III (E)	Training Courses and Conf/Seminar, etc	15%