# ASPEE College of Horticulture and Forestry Navsari Agricultural University

Navsari – 396 450

**Principal** 



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Office of the Principal

#### **Advertisement for Junior Research Fellow**

Principal, ASPEE College of Horticulture and Forestry, Navsari Agricultural University, Navsari invites applications from suitable candidates to work on post of 'Junior Research Fellow' in the plan scheme under the B.H. 12940 "Establishment of Fruits and Vegetable Packing Research Station Including Seeds" at his office. Interested candidates are requested to submit their biodata to the office of under sign on or before 18/9/2020 in duplicate. Write clearly "Application for Post of **JRF (PHTC)**" on your application. The prescribed format of application (Annexure-I) and relevant details are available hereunder as well as at our website www.nau.in (Carrier News) for your ready reference. List of eligible candidates and schedule of interview will be communicated at our website (Carrier News). The details of posts, educational qualification, terms and conditions are as under:

| Sr.<br>No. | Name of the project          | Name of the post | No. of post | Educational qualification* | Pay/Duration<br>(Rs per month) |
|------------|------------------------------|------------------|-------------|----------------------------|--------------------------------|
| 1          | "Establishment of Fruits and | Junior           | 01          | B.Sc.                      |                                |
|            | Vegetable Packing Research   | Research         |             | (Horticultur)/             | Rs. 8000/-+ HRA                |
|            | Station including Seeds"     | Fellow           |             | B.Tech.                    | per Month fixed                |
|            | switch meruumg seeds         |                  |             | (Agricultural              | consolidated                   |
|            |                              |                  |             | Engineering)               |                                |
|            |                              |                  |             | /B.Tech.                   |                                |
|            |                              |                  |             | (Food Processing           |                                |
|            |                              |                  |             | Technology)                |                                |

<sup>\*</sup> Degree must be completed from ICAR/AICTE recognized University/Institute.

#### Terms and conditions:

- 1. The above position is purely on temporary basis and co-terminus with the project, it will fill from date of joining to 28.02.2021. There is no provision for re-employment after termination of project. Above post will be filled as per guideline of ICAR and/or notifications of Navsari Agricultural Universities
- 2. Selected candidate can be discontinued owing to administrative reason at any time by issue of one week's notice. They may also leave the assignment on their own violation, by giving one week's notice. At the end of contract period, the appointee has no right to claim any employment or engagement in the NAU.
- 3. No TA, DA will be paid for attending the interview. The candidate(s) shall have to attend the interview at his/her own cost.
- 4. Above age limit related to SC/ST/OBC as per government of Gujaratrules.
- 5. No Objection Certificate from his/her employer and experience certificate in original should be produced at the time of interview, if applicable.
- 6. Candidate has to submit application form for the post of JRF in prescribed format (Annexure-I) along with self attested photocopies of relevant certificate.
- 7. Canvassing in any form will lead to cancellation of candidature.
- 8. The candidate has to produce his/her original certificate at the time of interview for verification.
- 9. Interview committee reserves all rights to reject any or all candidate.

-Sd-**PRINCIPAL** 

No. ACHF/PHTC/12940/FVPRU/10819-25/2020 Navsari, Dated: 20/08/2020

Affix the recent photograph

### Annexure-I

## **Application Form for the post of Junior Research Fellow**

|  |                           | 000 02       | 0 0          |            | 0.0 0 00- | <del></del> | ,       | -              |              |  |  |
|--|---------------------------|--------------|--------------|------------|-----------|-------------|---------|----------------|--------------|--|--|
| 1. Full Name of Candidate<br>(IN CAPITAL LETTER)             | :                         |              |              |            |           |             |         |                |              |  |  |
| 2. Detailed Address  | :                         | Permeant     |              |            |           |             |         | Correspondence |              |  |  |
|  |                           |              |              |            |           |             |         | Correspondence |              |  |  |
|  |                           |              |              |            |           |             |         |                |              |  |  |
| Contact Phone No.  |                           | : 0          |              |            |           |             |         |                |              |  |  |
| Mobile No.   |                           | : 0          |              |            |           |             |         |                |              |  |  |
| E-mail   |                           | :            |              |            |           |             |         |                |              |  |  |
| 3. Date of Birth   |                           | :            | /            |            | /         |             | (DD     | /MM/YYYY)      |              |  |  |
| 4. Category (SC/ST/OBC/Gen)                                  |                           | :            |              |            |           |             |         |                |              |  |  |
| 5. Educational Qualification :                               |                           | 1            |              | 1          |           | T           |         | 1              |              |  |  |
| Degree   |                           | Xth          |              | XI         | XIIth D   |             | plo.    | B.Sc.          |              |  |  |
| Discipline   |                           |              |              |            |           |             |         |                |              |  |  |
| Marks (%/OGPA)   |                           |              |              |            |           |             |         |                |              |  |  |
| Year of passing  |                           |              |              |            |           |             |         |                |              |  |  |
| •  | University                |              |              |            |           |             |         |                |              |  |  |
|  | Academic Achievement (No) |              | Chancellor   |            | Vice      |             | erit    | Prize          | Other        |  |  |
| (Medal/Award/Price/Certi., 6                                 | etc.)                     |              |              | Chan       | cellor    |             |         |                |              |  |  |
| Number   | 20                        |              |              |            |           | 1 0         |         | C1             |              |  |  |
| <b>6. Experience</b> As on 01/08/20                          | 20,                       | : (Yea       | ar-Mo        | nth-Da     | ys) Att   | ach Se      | parat   | e Sheet        |              |  |  |
| 7. Publications:   |                           |              |              |            |           |             |         | 1              |              |  |  |
|  | Part                      | iculars      |              |            |           |             | 1       | No. (Publish   | ned only)    |  |  |
|  |                           | ъ.           |              | Research   |           |             | :       |                |              |  |  |
| (Medal/Award/Price/Patent/Certi./Ted                         |                           |              |              |            |           |             |         |                |              |  |  |
| Research papers publ   |                           |              |              |            |           |             |         |                |              |  |  |
| Research papers publi  | ished                     | in Natio     | nal Jou      | urnal wit  | th ISSN   | number      | :       |                |              |  |  |
|  |                           |              | Popula       | ar Article | es and E  | Booklets    | :       |                |              |  |  |
|  |                           |              |              | Books/     | Books C   | hapters     | :       |                |              |  |  |
|  |                           |              |              |            |           | Other       | _       |                |              |  |  |
| 0 0 1 10 1 100 1   | 1 /                       | C C          | //           |            | DICCO     |             |         | (D. 4) 1       | 1 1)         |  |  |
| 8. Seminar/ Symposium/Works<br>Design Software/Programming S |                           |              |              |            | /NCC/I    | NSS/C+      | +/      | (Participate   | ed only)     |  |  |
|  |                           |              |              | /Present   |           |             |         |                |              |  |  |
| Short /Long Term Acad  |                           |              |              |            |           |             |         |                |              |  |  |
| Computer literacy (C/C+                                      |                           | _            |              |            | _         |             |         |                |              |  |  |
| Participation in N   |                           |              |              | PD Cam     | ps or ar  | ny Train    | ing:    |                |              |  |  |
| 9. Curricular Achievement (Spo                               | :                         | No. (Certifi | ed)          |            |           |             |         |                |              |  |  |
|  | evel:                     |              |              |            |           |             |         |                |              |  |  |
|  | vel:                      |              |              |            |           |             |         |                |              |  |  |
|  | evel:                     |              |              |            |           |             |         |                |              |  |  |
|  |                           |              |              | Award/F    | Price at  | State Le    |         |                |              |  |  |
| 10. Any other relevant Details                               | :                         |              | parate Sheet |            |           |             |         |                |              |  |  |
| To the best of my knowledge and b                            | elief,                    | all the ir   | nforma       | ation fill | ed in th  | e from a    | are tru | e and correct  |              |  |  |
| Place:   |                           |              |              |            |           |             | (cio    | nature of th   | a candidata) |  |  |
|  |                           |              |              |            |           |             |         |                | e candidate) |  |  |
| Date: / / 2018   |                           |              |              |            |           |             | (IN     | ame of the     | candidate)   |  |  |
| <b>Enclosure:</b>  |                           |              |              |            |           |             |         |                |              |  |  |

• One separate copies of application form along with photocopies of the 'Self Attested' documents are enclosed as per details above at page no from \_\_\_\_\_to \_\_\_\_ (give number to enclosure)

• Photocopies of application form in 8 Numbers without attested documents.