NAVSARI AGRICULTURAL UNIVERSITY

DEPARTMENT OF ENTOMOLOGY
N. M. College of Agriculture
Navsari Agricultural University
Eru Char Rasta, Dandi Road
Navsari - 396 450 (Gujarat) India

विद्या सर्वत्र गौरवा

Walk-in-Interview for Technical Assistant (Skilled manpower)

The Professor and Head, Department of Entomology, N. M. College of Agriculture, Navsari Agriculture University, Navsari proposes to fill up following temporary and time bound vacant position in the project **NAHEP Component 2A "Investments in ICAR Leadership in Agricultural Higher Education-IILAHE"**

Name of the post	Number of post	Essential Educational Qualification	Emolument fixed per month
Technical Assistant (Skilled manpower)	01	M.Sc. (Agri.) in Agril. Entomology	Rs. 25,000/- fixed/month

Job Description

1. To capture the photographs of different insect pests and diseases and upload all these photographs on NIBPP App.
2. To perform the regular survey activity in the NAU jurisdiction for sample collection and submission of these samples to PI
3. Basic computer /Android mobile knowledge alongwith photography is desirable

Points related to application and Interview:

1. The application form for the above post may be downloaded from NAU website www.nau.in (Career & jobs)
2. The applicant, if presently employed, must have to attach "No objection certificate" from his/her employer.
3. The filled application in prescribed Proforma along with self attested copies of all the relevant certificates/testimonials should be bring at the time of interview.
4. The applicant must bring with them original documents and one set of photocopy of related documents/ testimonials at the time of interview, failing which he/she shall not be allowed to appear in the interview.
5. The candidate for the post of skilled manpower will be selected only through Interview conducted in English language.
6. The right is reserved to this office to cancel the recruitment process for post mentioned above at any time.
7. Canvassing in any form will render the candidate disqualified for post
8. **The walk-in-interview for the above said post will be held at 10:00 AM on 08/09/2020 at the office of the " Director & Research, Navsari Agricultural University, Navsari-396 450**
9. The reporting time at above said location is 8:00 AM for document verification, failing which he/she shall not be allowed to appear in the interview.
10. No TA/DA will be paid for attending the Interview.

Terms and conditions:

1. The above post is purely temporary basis and co-terminus with the project. This post will be remained filled from the date of joining to **28/02/2021** or availability of grant under the project, whichever may be earlier.
2. If the performance of selected candidate is not found satisfactory, then his/her services will be terminated without prior notice even before the period for which he /she is engaged by the competent authority.
3. The selected candidates would be discontinued owing to administrative reasons at any time without prior notice. He/she may also leave the assignment on his/her own wish by giving one week's notice.
4. The appointees shall have no right to claim for their absorption and/or regularization in Department of Entomology/ Navsari Agricultural University or other institutions under ICAR. The appointees shall have to furnish an undertaking of the same at the time of joining.
5. The Job is purely temporary but full time.
6. Knowledge of Gujarati is essential.

No. ACN/Ento/BH-2127/1756/2020
Place: Navsari
Date: 02/09/2020

Professor and Head
Department of Entomology
N.M. College of Agriculture
NAU, Navsari -396 450

CFWRs for information and wide circulation to (Through Email):

1. The Registrar, NAU/AAU/JAU/SDAU for information please.
2. The Director of Research and Dean P.G. Studies, NAU/AAU/JAU/SDAU for information please.
3. The Director of Student's Welfare, NAU/AAU/JAU/SDAU for information please.
4. The Principal and Dean, College of Agriculture, NAU, Bharuch for information please.
5. The Principal, N. M. College of Agriculture, NAU, Navsari for information please.
6. The Principal, College of Agriculture, NAU, Waghai for information please.
7. The Principal and Dean, ACHF, NAU, Navsari for information please.
8. The Comptroller, NAU, Navsari for information please.
9. Controlling officer, IT, office of the Registrar NAU, Navsari for wide publicity on NAU website.
10. The Directorate of Employment and Training Department, Dr. Jivrajmehta Bhavan, Gandhinagar for wide publicity.

Copy to:

1. Notice Board, Dept. of Entomology, NMCA & ACHF, NAU, Navsari for information please.
2. Notice Board, PG Hostel (Boys/Girls), NMCA, NAU, Navsari for information please.

Annexure - I

Brief Bio-Data **Application No.**_____

APPLICATION FOR THE POST OF_____

Affix Recent Passport size duly signed Photograph

1.	**Full Name of Candidate**	:	
2.	**Correspondence Address along with contact No. and email**	:	
3.	**Date and place of Birth**	:	Date : / / (DD/MM/YYYY) Place: Dist.: State:
4.	**Category (SC/ST/OBC/General)**	:	
5.	**Are you a citizen of India**	:	Yes/ No
6.	**Name of the State of which you belong**	:	

7. Educational Qualifications:

	Degree	Institute/University	OGPA/ Marks (%)	Class	Major Subject	Year of passing
i						
ii						
iii						
iv						

8. Medal/Award(s) :

i.	Chancellor/Vice Chancellor/ National level medal(s)	:	
ii.	Merit Medal/ Cash prize/ Scientific award(s)	:	

9.	**Experience (Year-Month-Days)** As on 31.03.2018 (Attach documentary proof)	:	

10. Publications:

	Particulars		(No. of publication only)
i.	Research paper(s)	:	
ii.	Popular Articles/Booklets/ Folder(s)	:	

11.	**Seminar / Symposium/ Workshop / Conference/ Training**		
i	Oral/Poster presentation/Participation(s)	:	
ii	Short/Long term/ Personal Improvement Training(s)	:	
iii	NSS/NCC/ Tracking camp/ Other Training(s)	:	
12.	**Extra Curricular activities: Sports/Cultural activity/Debate Competition etc.**		
i	State Level Participation	:	
ii	National Level Participation	:	
iii	State Level Award	:	
iv	National Level Award	:	
13.	**Knowledge of Gujarati Language (Secondary/Higher Secondary with Gujarati Subject)**		
14.	**Driving license No. & Date of validity**	:	
15.	**Are you employed in a Govt. / autonomous Organization at present? (Answer 'Yes' Or 'No'. If Yes, state whether your appointment is temporary or permanent)**	:	
16.	**If selected, how much time would you require to join? (In days)**	:	

To the best of my knowledge and belief, all the information filled in the form are true and correct.

Place:
Date:

Signature:

Name of the candidate: _____

Note:
1. Candidate should bring 7 copies of their brief/summary bio-data at the time of Interview.
2. Attach photocopies of the "self attested" documents as per enclosed Proforma-I. (One copy with all supported documents)
3. Publications are in press and/or accepted will not be considered.

PROFORMA-I **Application No._____.**

Full Name of Candidate:_____

Document Sr. No.	Particulars	Attached (Yes/No)	Page No.	For office use only
1.	School Leaving Certificate			
2.	Category (SC/ST/OBC/General)			
3.	Educational Qualifications			
3.1	UG			
3.2	PG			
3.3	Doctorate			
3.4	NET Certificate			
4.	Medal/Award(s)			
5.	Experience certificate(s)			
6.	List of publication(s) [Photocopy of Research paper/ Popular article/ Booklet/Folder(s)]			
7.	Seminar / Symposium/ Workshop / Conference/ Training(s)			
8.	Extra Curricular activities: Sports/Cultural activity/Debate Competition *etc.*			
9.	Knowledge of Gujarati Language (Secondary/Higher Secondary with Gujarati Subject)			
10.	Driving License (Two Wheeler)			
11.	No-Due, If employed in a Govt. / autonomous Organization at present			

(**Note:** Attach the "Self Attached" photocopies as per above list)

Enclosures: Photocopies of the 'Self Attested' documents are enclosed as per details above from_____ to _____ (give page number to each enclosure).

(Signature of Candidate)