



DEPARTMENT OF ENTOMOLOGY  
N. M. College of Agriculture  
Navsari Agricultural University  
Eru Char Rasta, Dandi Road  
Navsari - 396 450 (Gujarat) India



## WALK IN INTERVIEW FOR TECHNICAL ASSISTANT (Skilled manpower)

The Professor and Head, Department of Entomology, N. M. College of Agriculture, Navsari Agriculture University, Navsari proposes to fill up following temporary and time bound vacant post in the project NAHEP component 2A "Investments in ICAR Leadership in Agricultural Higher Education-IILAHE" (B.H. 303/2127) as per below mentioned details on the basis of Walk In Interview which may be extendable further depending on availability of fund and satisfactory performance of the candidate. All desirous and eligible candidates fulfilling desired requirements are invited to appear before the selection committee for personal interview at **Office of Director of Research, NAU, Navsari- 396 450 (Gujarat) India on 01/12/2020 at 10:00 AM. Reporting time for candidate(s) is at 08:30 AM for Scrutiny and document varification.**

Sr. No.	Post	Number of post	Emolument (Fixed)	Qualification(s)	Job Requirements
				Essential*	
1	Technical Assistant (Skilled manpower)	01	Rs. 25000/- fixed per month	B.Sc. (Agri.)/ M.Sc. (Agri.) Agril. Entomology	To capture the photographs of different insect pests and diseases and upload all these photographs on NIBPP App. To perform the regular survey activity in the NAU jurisdiction for sample collection and submission of these samples to PI. Basic computer/ Android mobile knowledge along with photography is desirable.

\* Degree programme must be completed from ICAR/UGC recognized University/ Institute.


### Terms and Conditions:

1. The above position is purely on temporary basis and co-terminus with the project, it will fill from date of joining to 28.02.2021. There is no provision for re-employment after termination of project.
2. Selected candidates can be discontinued owing to administrative reasons at any time by issue of one week's notice. They may also leave the assignment on their own violation, by giving one week's notice. At the end of contract period, the appointee has no right to claim any employment or engagement in the NAU.
3. No TA, DA will be paid for attending the interview.
4. Above age limit relatable to SC/ST/OBC as per Government of Gujarat rules. *i.e.* 40 years for men and 45 years for women
5. No objection certificate from his/her employer and experience certificate in original should be produced at the time of interview, if applicable.
6. The applicants must bring with them original documents along with duly filled in application form (Annexure-I), one passport size photograph and **TWO SET of photocopies of related documents** at the time of interview, failing which he/she shall not be allowed to appear in the interview.
7. Canvassing in any form will lead to cancellation of candidature.
8. Interview committee reserves all rights to reject any or all candidate.
9. The relevant details pertaining to recruitment is available on NAU website: <http://www.nau.in/> under Career & job section.

No. ACN/Ento/BH-2127/ 1446 /2020

Place: Navsari

Date: 23/11/2020

  
Professor and Head  
Department of Entomology  
NMCA, NAU, Navsari -396 450

### CFWRs for information and wide circulation to (Through Email):

1. The Registrar, NAU/AAU/JAU/SDAU for information please.
2. The Director of Research and Dean P.G. Studies, NAU/AAU/JAU/SDAU for information please.
3. The Director of Student's Welfare, NAU/AAU/JAU/SDAU for information please.
4. The Dean and Principal, College of Agriculture, NAU, Bharuch for information please.
5. The Principal, N. M. College of Agriculture, NAU, Navsari for information please.
6. The Principal, College of Agriculture, NAU, Waghai for information please.
7. The Principal and Dean, ACHF, NAU, Navsari for information please.
8. The Professor & Head, Department of Entomology, AAU/JAU/SDAU for information please.
9. The Comptroller, NAU, Navsari for information please.
10. The Directorate of Employment and Training Department, Dr. Jivraj Mehta Bhavan, Gandhinagar for wide publicity.

### Copy to:

Notice Board, UG/PG hostels, Dept. of Entomology, NMCA & ACHF, NAU, Navsari for information please.

**Annexure - I****Brief Bio-Data**

Application No. \_\_\_\_\_

**APPLICATION FOR THE POST OF \_\_\_\_\_**Affix  
Recent Passport  
size duly signed  
Photograph

<b>1. Full Name of Candidate</b>	:					
<b>2. Correspondence Address along with contact No. and email</b>	:					
<b>3. Date and place of Birth</b>	:	Date :        /        /	(DD/MM/YYYY)			
		Place:	Dist.:			
		State:				
<b>4. Category (SC/ST/OBC/General)</b>	:					
<b>5. Are you a citizen of India</b>	:	Yes/ No				
<b>6. Name of the State of which you belong</b>	:					
<b>7. Educational Qualifications:</b>						
	<b>Degree</b>	<b>Institute/University</b>	<b>OGPA/ Marks (%)</b>	<b>Class</b>	<b>Major Subject</b>	<b>Year of passing</b>
i						
ii						
iii						
iv						
<b>8. Experience (Year-Month-Days)</b> As on 30.12.2020 (Attach documentary proof)	:					
<b>9. Computer Literacy (Attach documentary proof)</b>	:					
<b>10. Publications:</b>						
	<b>Particulars</b>		<b>(No. of publication only)</b>			
i.	Research paper(s)	:				
ii.	Book(s)	:				
iii.	Popular Articles/Booklets/ Folder(s)	:				
iv.	No. of seminar attended	:				

v.	No. of training/workshop attended	:	
13.	NSS/NCC/ Sports	:	
14.	Knowledge of Gujarati Language (Secondary/Higher Secondary with Gujarati Subject)	:	
15.	Driving license No. & Date of validity (attached copy)	:	
16.	Are you employed in a Govt. / autonomous Organization at present? (Answer 'Yes' Or 'No'. If Yes, state whether your appointment is temporary or permanent)	:	
17.	If selected, how much time would you require to join? (In days)	:	

To the best of my knowledge and belief, all the information filled in the form are true and correct.

**Place:**

**Signature:**

**Date:**

**Name of the candidate:** \_\_\_\_\_

- Note:**
1. Candidate should bring 7 copies of their brief bio-data (Annexure-I) at the time of interview.
  2. Attach photocopies of the "self attested" documents as per enclosed Proforma-I. (One copy with all supported documents)
  3. Publications are in press and/or accepted will not be considered.

**PROFORMA-I**

Application No. \_\_\_\_\_.

Full Name of Candidate: \_\_\_\_\_

Document Sr. No.	Particulars	Attached (Yes/No)	Page No.	For office use only
1	School Leaving Certificate			
2	Category (SC/ST/OBC/General)			
<b>3</b>	<b>Educational Qualifications</b>			
3.1	SSC			
3.2	HSC			
3.3	UG			
3.4	PG			
5	Experience certificate(s)			
6	Research paper (s) published			
7	Book(s) published			
8	Popular Articles/Booklets/ Folder(s)			
9	Seminar attended certificates			
10	Training/workshop certificates			
11	NSS/NCC/ Sports certificates			
12	Driving License (Two Wheeler)			
13	No-Due, If employed in a Govt. / autonomous Organization at present			

**(Note: Attach the “Self Attached” photocopies as per above list Only and give page No.)**

**Enclosures:**

Photocopies of the ‘Self Attested’ documents are enclosed as per details above from \_\_\_\_\_ to \_\_\_\_\_ (give page number to each enclosure).

**(Signature of Candidate)**