## AGRICULTURAL RESEARCH STATION NAVSARI AGRICULTURAL UNIVERSITY, TANCHHA, BHARUCH-392 025

# Advertisement for Senior Research Fellow and Agriculture Assistant (contractual)

Applications are invited for the position of Senior Research Fellow (SRF) and Agriculture assistant which is to be filled on temporary basis in the other agency project entitled "Establishment of Agricultural Research Station in Sardar Sarovar Project Command Area" funded by SSNNL, Gandhinagar (B.H. 318/18023-11). The details regarding position is as given below.

| Name of the   | No. of   | Desired         | Tenure/Period  | Fellowship      | Upper age  | Remarks      |
|---------------|----------|-----------------|----------------|-----------------|------------|--------------|
| post          | position | Qualifications  | of Project     | (fix pay)       | limit      |              |
| Senior        | One      | M. Sc (Agri) in | 28.02.2021or   | Rs.31,000/- for | 35 for Men |              |
| Research      |          | Agronomy/Soil   | termination of | 1st & 2nd Year  | 40 for     |              |
| Fellow        |          | Science/Extensi | the project    | & Rs. 35,000/-  | Women      |              |
| (contractual) |          | on Educatiom    | whichever is   | from 3rd Year   |            |              |
|               |          |                 | earlier        | onwards + HRA   |            |              |
| Agriculture   | One      | Diploma in      | 28.02.2021or   | 13500/- Fix     | 35 for Men | Written test |
| Assistant     |          | Agriculture/    | termination of |                 | 40 for     | will be      |
| (contractual) |          | Horticulture    | the project    |                 | Women      | conducted    |
|               |          |                 | whichever is   |                 |            |              |
|               |          |                 | earlier        |                 |            |              |

- ❖ **Job profile**: The nature of job includes on farm and off farm training/demonstration of improved technologies to the farmers, analysis of soil samples and other research and extension activities running at the station. The candidate should have driving license for two wheeler/motorcycle with gear and have basic knowledge of computer.
- **❖ Job location and office timing**: ARS, NAU, Tanchha (nearly 35 km far from Bharuch railway station on Bharuch-Jambusar highway). The office timing of the center is 08:00 a.m. − 5:10 p.m.

#### **\*** Terms and Conditions:

- 1. The above position is purely on temporary basis and co-terminus with the project, it will be filled from date of joining till 28.02.2021. The recruitment will be extended as per the availability of the grant. There is no provision for re-employment after termination of project.
- 2. The SRF/Agriculture Assistant (contractual) Service is on full time basis.
- 3. Selected candidates can be discontinued owing to administrative reasons at any time by issue of one week's notice. They may also leave the assignment on their own violation, by giving one week's notice. At the end of contract period, the appointee has no right to claim any employment or engagement in the Navsari Agricultural University.
- 4. Terms and Conditions stated in the revised guidelines for Senior Research Fellows vide F.NO.Ag. Edn. 6/27/2014-HRD dated 30th July 2019 shall hold true for the SRF's with regard to payment of HRA, TA/DA, Grant of leave, deduction in Income Tax, Age Limit, IPR etc.
- 5. Above age limit relatable to SC/ST/OBC as per Government of Gujarat rules.
- 6. No TA, DA will be paid for appearing in the interview/written test.

- 7. The applicant must bring with them original documents and one set of photocopy of related documents/testimonials at the time of interview, failing which he/she shall not be allowed to appear the interview.
- 8. No Objection Certificate (NOC) from his/her employer and experience certificate in original should be produced at the time of joining the duties.
- 9. Canvassing in any form will lead to cancellation of candidature.
- 10. Interview committee reserves all rights to reject any or all candidate.
- 11. Candidate must carry valid two wheeler driving license.

#### **❖** Note:

- 1. Application from interested candidates in the prescribed format along with copies of relevant certificates should reach our officer address on or before 23-11-2020. The address is "Assistant Research Scientist, Agricultural Research Station, NAU, Tanchha, Ta. Amod, Dist. Bharuch-392025".
- 2. Application will be accepted by hand or by post/courier.
- 3. Mention "Applications for the post of Senior Research Fellow or Agriculture Assistant (contractual) under SSNNL project" should be mention on each cover.
- 4. List of eligible and non-eligible candidate and mode of interview and place of written test will be uploaded on the university website after scrutiny. (www.nau.in)
- 5. The interested candidates are requested to send complete bio-data as per attached Application form. Attach the copies of all the relevant documents chronologically as per attached "Documents Checklist" and documents should be self attested.

No. NAU/ARS/Tanchha/T-1/SSNNL/SRF/316/2020

Tanchha, Date: 04/11/2020

-sd-Assistant Research Scientist Agricultural Research Station Navsari Agricultural University Tanchha, Bharuch-392 025

#### CSWRs for information and wide circulation to:

- 1) The Registrar, NAU/AAU/JAU/SDAU
- 2) The Director of Research and Dean P. G. Studies, NAU/AAU/JAU/SDAU.
- 3) The Director of Student welfare, NAU/AAU/JAU/SDAU.
- 4) The Principal, College of Agriculture, Navsari/Bharuch/Waghai/Anand/Junagadh/Sardarkrushinagar
- 5) The Account Officer-cum-Comptroller, NAU, Navsari
- 6) Notice Board, NMCA, Navsari, PG Hostel
- 7) The Director, IT Cell, NAU, Navsari for wide publicity on NAU website

### APPLICATION FORM FOR THE POST OF SRF

Affix Recent
Passport
Size Duly
Signed
Photograph

| 1. | Full                        | Name of Candidate      | :       |  |            |     |            |
|----|-----------------------------|------------------------|---------|--|------------|-----|------------|
| 2. | Correspondence Address      |                        | :       |  |            |     |            |
|    |                             |                        |         |  |            |     |            |
|    |                             |                        |         |  |            |     |            |
|    |                             |                        |         |  |            |     |            |
| 3. | Emai                        |                        | :       |  |            |     |            |
| 4. |                             | ile No                 | :       |  |            |     |            |
| 5. |                             | of Birth               | :       | //                                       | (DD/N      | /M/ | YYYY)      |
| 6. | Geno                        | ler                    | :       |  |            |     |            |
| 7. | Cate                        |                        | :       |  |            |     |            |
|    |                             | eral/SC/ST/OBC/EWS)    |         |  |            |     |            |
| 8. | Educ                        | cational Qualification |         |  | I .        |     |            |
|    | Particulars                 |                        | ]       | Name of University Passing               |            |     | OGPA/      |
|    |                             | db.                    |         |  | Year       |     | Percentage |
|    | 8.1                         | SSC/10 <sup>th</sup>   |         |  |            |     |            |
|    | 8.2                         | HSC/12 <sup>th</sup>   |         |  |            |     |            |
|    | 8.3                         | Graduation             |         |  |            |     |            |
|    | 8.4                         | Post Graduation        |         |  |            |     |            |
|    | 8.5                         | Ph. D.                 |         |  |            |     |            |
|    | 8.6                         | NET                    |         |  |            |     |            |
| 9  | Med                         | al/Awards: (In Numb    | ers)    |  |            |     |            |
|    | A                           | A. Chancellor/ Vice of | chance  | ellor/ National Level Med                | lal        | :   |            |
|    | B. Merit Medal/ Cash P      |                        | n Prize | Prize/ Medal for Scientific contribution |            | :   |            |
| 10 | 0 Experience (Year-Month-Da |                        |         | ): Govt/Semi govt./ Natio                | nalized or | :   |            |
|    | priva                       | te Institute (As on 05 | 5-11-2  | 2020), attach documentary                | proof      |     |            |
| 11 | Publ                        | ications: (In numbers  | )       |  |            |     |            |
|    | A                           | A. Research papers po  | ublish  | ned in National/Internation              | nal        | :   |            |
|    | I                           |                        |         |  |            | 1 1 |            |
|    |                             | Journals with ISSN     | 1       |  |            |     |            |

| 12 | Seminars/Workshops/Symposia/Conferences/Training Attended (In numbers) |   |  |  |  |  |  |
|----|--|---|--|--|--|--|--|
|    | A. Oral/Poster Paper Presentation/Participation                        | : |  |  |  |  |  |
|    | B. Short or Long term training/Personal Development training           | : |  |  |  |  |  |
|    | C. NSS/ NCC/ Tracking camp or such types of other training             | : |  |  |  |  |  |
| 13 | Other Activities: Game/Cultural Program/Debate etc. (In Numbers)       |   |  |  |  |  |  |
|    | A. State Level Participation   | : |  |  |  |  |  |
|    | B. National Level Partcipation   | : |  |  |  |  |  |
|    | C. State Level Award   | : |  |  |  |  |  |
|    | D. National Level Award  | : |  |  |  |  |  |
| 14 | Knowledge of Gujarati Language (SSC/HSC Passed with Gujarati           | : |  |  |  |  |  |
|    | Subject)   |   |  |  |  |  |  |
| 15 | Knowledge of Computer  | : |  |  |  |  |  |
| 16 | State your present Status: Study/Service/Working as RS/SRF/JRF         | : |  |  |  |  |  |
| 17 | Driving license number   | : |  |  |  |  |  |

| Place: | Name and signature of the candidate |
|--------|-------------------------------------|
| Date:  |                                     |

### CHECKLIST OF DOCUMENTS FOR SRF

| Document<br>number           | Particulars   | Attached<br>(Yes/No) | For office use only |
|------------------------------|---|----------------------|---------------------|
| 1                            | Date of Birth   |                      |                     |
| 2                            | Category (General/SC/ST/OBC)  |                      |                     |
| 3                            | Educational Qualification   |                      |                     |
|                              | B.Sc  |                      |                     |
|                              | M.Sc  |                      |                     |
|                              | Ph.D  |                      |                     |
|                              | NET   |                      |                     |
| 4                            | Award/Technology developed/Patent etc.  |                      |                     |
| 5                            | Experience certificate(s)   |                      |                     |
| 6                            | Publications (Attach photocopy of paper/popular articles/ booklets/ books/ book chapters)   |                      |                     |
| 7                            | Seminar/ Symposia/ Workshops/   |                      |                     |
| 8                            | Other activities: Game/Cultural Program/ debate etc.  |                      |                     |
| 9                            | Knowledge of Gujarati<br>Language (SSC/ HSC Passed<br>with Gujarati Subject)  |                      |                     |
| 10                           | Computer knowledge  |                      |                     |
| 11                           | Present Status : Study/Service /<br>Working as RA/SRF/JRF   |                      |                     |
| 12                           | Driving license   |                      |                     |
| 6<br>7<br>8<br>9<br>10<br>11 | Experience certificate(s)  Publications (Attach photocopy of paper/popular articles/ booklets/ books/ book chapters)  Seminar/ Symposia/ Workshops/ Conferences/ Training attended  Other activities: Game/Cultural Program/ debate etc.  Knowledge of Gujarati Language (SSC/ HSC Passed with Gujarati Subject)  Computer knowledge  Present Status: Study/Service / Working as RA/SRF/JRF |                      |                     |

### Note:

- 1. Attach photocopies of the documents as per enclosed sequence shown in the document checklist.
- 2. Publications are in press or accepted will not be considered.

# APPLICATION FORM FOR THE POST OF AGRICULTURE ASSISTANT (CONTRACTUAL)

Affix Recent Passport Size Duly Signed Photograph

| 1. | Full Name of Candidate |                              |       | :                   |         |         |            |
|----|------------------------|------------------------------|-------|---------------------|---------|---------|------------|
| 2. | Correspondence Address |                              | :     |                     |         |         |            |
|    |                        |                              |       |                     |         |         |            |
|    |                        |                              |       |                     |         |         |            |
|    |                        |                              |       |                     |         |         |            |
| 3. | Emai                   | 1                            |       | :                   |         |         |            |
| 4. | Mobi                   | le No                        |       | :                   |         |         |            |
| 5. | Date                   | of Birth                     |       | :                   | /       | (DD/MM/ | YYYY)      |
| 6. | Gend                   | er                           |       | :                   |         |         |            |
| 7. | Categ                  | gory                         |       | :                   |         |         |            |
|    | (Gene                  | eral/SC/ST/OBC/I             | EWS)  |                     |         |         |            |
| 8. | Educ                   | ational Qualifica            | tions | :                   |         |         |            |
|    | Particulars Na         |                              | me    | of University/Board | Passing | OGPA/   |            |
|    | ŀ                      | 'articulars                  | 114   |                     |         |         |            |
|    | ŀ                      | 'articulars                  | 114   |                     |         | Year    | Percentage |
|    | 8.1                    | SSC/10 <sup>th</sup>         | 114   |                     |         | _       | Percentage |
|    |                        |                              |       |                     |         | _       | Percentage |
|    |                        |                              | 1141  |                     |         | _       | Percentage |
|    | 8.1                    | SSC/10 <sup>th</sup>         | 1 val |                     |         | _       | Percentage |
|    | 8.1                    | SSC/10 <sup>th</sup>         |       |                     |         | _       | Percentage |
|    | 8.1                    | SSC/10 <sup>th</sup> Diploma |       |                     |         | _       | Percentage |
| 9  | 8.1<br>8.2<br>8.3      | SSC/10 <sup>th</sup> Diploma |       | <u> </u>            |         | _       | Percentage |

| Place: | Name and signature of the candidate |
|--------|-------------------------------------|
| Date:  |                                     |

# CHECKLIST OF DOCUMENTS FOR AGRICULTURE ASSISTANT (CONTRACTUAL)

| Document<br>number | Particulars                  | Attached<br>(Yes/No) | For office use only |
|--------------------|------------------------------|----------------------|---------------------|
| 1                  | Date of Birth                |                      |                     |
| 2                  | Category (General/SC/ST/OBC) |                      |                     |
| 3                  | Educational Qualification    |                      |                     |
|                    | SSC/10 <sup>th</sup>         |                      |                     |
|                    | Diploma                      |                      |                     |
|                    | Graduation                   |                      |                     |
| 4                  | Computer knowledge           |                      |                     |
| 5                  | Driving license              |                      |                     |

#### Note:

1. Attach photocopies of the documents as per enclosed sequence shown in the document checklist.