

(Established vide Government of Gujarat Act No. 23/2015)





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passport size Photo

(Applicant is required to type the information in the following format, and can add more lines in the format wherever required.)

# 1. General Information of Applicant

	**
Name	
(In Capital Letters)	
Date of Birth	
(Day/Month/Year)	
Correspondence	
Address	
Phone No.	Mobile No.:
	Landline No.:
Email	

### 2. Present Position

a.	Designation	
b.	Organization	
c.	Pay Scale	
d.	Date of	
	appointment to the	
	present post	
e.	Total Experience	
	(In Years and	
	Months)	

### 3. Details of experience possessed as per eligibility criteria:

S. No.	Post held	Pay Scale	Organization	Nature of duties	Experience (In Years and Month)



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# 4. Education Qualification (In chronological order from latest to Graduation level)

S. No.	Qualification	University	Year	Subject(s)/ Topic(s)	% Achieved	Distinction etc.

### 5. Academic/Administrative Experience/Post(s)& responsibility held

S. No.	Post	Organization/	Dur	ation	Experience
		University	From (Date)	To (date)	(In Years and Month)
1.	Head of Department				
2.	Chairman, Board of				
	Studies				
3.	Member, Board of				
	Studies				
4.	Dean of Faculty				
5.	Member of Academic				
	Council				
6.	Member of Executive				
	Council				
7.	Member of Professional/				
	Academic Bodies				
8.	Others (Specify)				

#### 6. (a) Academic/Teaching Experience & responsibilities (In chronological order from latest to oldest)

S. No.	Post	Organization/	Duration		Experience
		University	From (Date)	To (date)	(In Years and Month)

### (b) Participation and contribution in relevant areas in higher education

	Organisation	Area of specification
Visiting Professor		
Resource Person		
Others (Specify)		



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## (c) Involvement with formulation of academic programmes:

S. No.	Nomenclature of Innovative  Academic Programmes formulated	Date of approval by Academic Council	Year of Introduction

### (d) Important MoUs formulated for academic collaborations:

S. No.	MoUs formulated	Name of	Year of MoU
		Agencies/Departments involved	

### (e) Position of Chairs:

S. No.	Name of Chair	Name of Agencies/Departments involved	Period of holding the Chair

#### 7. International academic Exposure, if any

S		Post/	Organization/	Area of		Durat	ion
N	0.	Assignment	University	Assignment	From	To	In Years &
							Months

#### 8. Scholarly achievements:

#### A. Contribution to Journals and Books:

	Details
Books authored	
Editor in Chief	
Editorships	
Peer reviewer for	
Member of the International	
Advisory Board	
Others (Specify)	



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_	-		
ĸ	Puh	lication:	

Examinership etc.

Others (Specify)

	dly provide list		arly publications in re	ecogni	sed profess	sional and/or ac	ademic journals:	
S. No.	Date	,	Title Name journ			Refereed journal or not	Number of Citations (where possible	
B.II Lis	t of articles in	popular 1	nagazines or newspa	pers				
Tot	tal Articles:	•••••	••					
S. No. Date			Title	Name of Magazine/ Newspaper			0	
S. No.	Date	Title of Conference or Institution			Title/Su	bject of preser	ntation (if made)	
C.II Int	ernational							
S. No.	Date	Ti	itle of Conference or Institution		Title/St	e/Subject of presentation (if made)		
	icipation and		ution in National/I	ntern	 ational Fo	ora in the area	a of your academ	
DI I / // 1/7 1		T	Num	ber(s)				
Plenary Lectures/Invited Talks		l Talks	International					
<u>C</u>			National					
Congress	es attended		International					
			National					

International

International

National

National



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9. Rese	earch Proj	ects:					
S. No.	S		N:	Nature of project D		uration of project	Amount of grant (Rupees)
	sulting exp	perience: assignments und	lertaken:				
S. N		ient/Organisat name		Nature of assig	nment	Duratio	on of assignment
11. Hon	ours/Awa	rd & Fellowsh	ips for Ou	itstanding Work:		<b>-</b>	
Sr. No.  Name of Award/Fellowsl etc.			llected/Honorary Fellow	Awa	rded by	Year of Award	
	of Researc	ch Scholars suc	ecessfully	guided: Awarded (No.)	(Under n	vegrees not	to be included)
Name	or Frogra	umne		Awardeu (No.)	(Onder-p	rogress not	to be included)
13. Stre	ngth (in 10	00 words)					
14. You	r Vision fo	or the Universi	ty (upto 5	500 Words)			

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#### 15. Details of Reference, if any

S. No.	Name of the Referee	Post Held by Referee	Email	Phone No.	Mobile

I, hereby, declare that all the statements/particulars made/furnished in this application are true, complete and correct to the best of my knowledge and belief. I also declare and fully understand that in the event of any information furnished being found false or incorrect at any stage, my application/candidature is liable to be summarily rejected at any stage and if I am already appointed, my service are liable to be terminated without any notice from the post of Vice-Chancellor as per Act/Statues etc. and other applicable rules.

Place:	(Signature of the Applicant)
Date:	