## KRISHI VIGYAN KENDRA (ICAR)

Mangalbharti, At. & Po.: Golagamdi Ta- Sankheda, Dist: Chhotaudepur, Gujarat - 391125

ADVERTISEMENT No.: 1 / 2016-17

Application from eligible candidates is invited for the following post in Krishi Vigyan Kendra:

Post	Pay Band + Grade Pay			
Subject Matter Specialist: (1 post- UR)				
Plant Protection	Rs.15600 – 39100/- + GP (Rs.5400/-)			

### **Qualification Required:**

1. Subject Matter Specialist: (1 Post)

Essential: Master's Degree in Agriculture (Entomology / Pathology) or equivalent qualifications

from a recognized university.

Desirable: Basic knowledge and experience about extension of agricultural technologies and

Computer.

Age : Below 35 years

#### General instructions:

Date: 06-08-2016

- Person with a commitment to serve in rural area and possessing required qualification may apply in given format, which is available KVK website- kvkvadodara.org or by demanding through email on kvkvdr@gmail.com
- Clearly write the name of the post with discipline for which application is forwarded. The
  application not containing the name of the post applied for will be treated as incomplete and be
  rejected.
- All the qualifications mentioned in application should be supported with attested copies of certificates.
- The candidates applying for reserved posts should furnish current year's "Non- Creamy-layer Certificate" along with the application form.
- Age limit for not above 35 yrs as on closing date of receipt application. Age relaxation is for SC/ST/SEBC/O.H. Candidates as per government rules.
- Application lacking in any of the documents will be rejected without given any reason thereof.
- Filled application should reach to The President, Mangalbharti At & Po .Golagamdi. Ta.
   Sankheda, Dist. Chhotaudepur, Gujarat 391125 within the month from date of publication of advertisement by Register Post.
- Mangalbharti Trust reserves all rights not to fill-in all or any post if deems necessary.

Sd/-**President,** Mangalbharti



# KRISHI VIGYAN KENDRA





For Official Use only						
Application No.:	Inward No., Date & Seal					
Last Date of Application:  Application for the post of	Affix signed passport size Photograph here					
PERSONAI	. HISTORY					
1. Name :						
(In capital letters) Surname Nar	_					
2. Present address	3. Permanent Address					
PIN : Ph. No	PIN : Ph. No					
E-mail :	<del></del>					
4. Date of Birth:	Place :					
5. Home State :	6.Home Town :					
7. Mother Tongue :	8. Sex : Male / Female :					
9. Marital Status :	10. No. of Child :					
11. Whether Belongs to SC / ST / SEBC / General (Please attach authenticated Certificate)	:					
12. Present Designation:	13. Present Pay Scale:					
14. Father's / Husband's Name, Occupation and	Address:					

15. P	.5. Personal Marks of Identification :										
16. L	anguage Proficienc	y :									
	Language		Speak		Read		W	rite			
17. A	17. Any medical disability ? Please Specify :										
18. N	lationality:										
	ducational Qualific	cation: (At	tach certifica	tes in seau	ience gi	ving nı	ımber 19	(i) onwards			
Sr. No.	Name of Examination / Degree	Name of Board / University	Final Grade / Percent	Field of Specialization		of ation	Remarks/ Special achievement				
i	12 <sup>th</sup> Class			Class	Ma	jor	Minor				
<u>'</u> ii	Bachelor										
	Degree										
iii	Master Degree										
iv	Doctorate										
IV	Degree										
V											
vi											
vii											
20. N	20. Medal / Awards: (Attach Certificates giving number 20(i) onwards)										
Sr. No.	Awarded for		Name of Award/ Medal	Yea wh rece	ich		me of nization	No. of Awards / Medals			
i											
ii											
iii											

21	<b>Employ</b>	ment	Record	(Previous and	Present 6	mnlov	(ment)	
<b></b> 1.	LITIPIOS	HIEHL	Necora	tri Evious aiiu	LIESEIII 6		/11101111/	•

(Attach certificates giving number 21 (i) onwards)

Sr.	Sr. Period		Post held	Salary	Reason of	
No.	From	То		Address	Scale	Leaving
						Service
i						
ii						
iii						
iv						
v						

22. Publication: (Attach list of publications giving number 22(i) onwards)

Sr.	Particulars	Number of articles /
No.		booklets published
i	Research papers published in International Journal	
ii	Research papers published in National Journal	
iii	Popular Articles	
iv	Books	
٧	Booklets	

## 23. Seminar / Workshop / Summer school / winter school Attended:

(Attach certificates giving number 23 (i) onwards)

Sr.	Particulars	Number attended
No.		
i	Seminar	
ii	Workshop	
iii	Summer/ winter school	
iv	Symposium	

I	Seminar	
ii	Workshop	
iii	Summer/ winter school	
iv	Symposium	
	Vhether debarred from appearing any examination by any Bover of the second seco	
25. V	hether you have been punished / dismissed or convicted by	any institution / Govt. /
(	Court ? Yes No ( if yes, Please give det	ails on separate sheet)

26. Mention the time required for joining duties, if you are appointed on the post
Month Days
27. Extracurricular activities / interests and achievements
28. Any other information with regard to special qualification and experience etc. not covered above and which support your candidature, please mention in separate sheet on paper and attach it to this form giving number 28(i) onwards, inserting here a reference to the sheet attached.
:: DECLARATION::
I, hereby declare that the information furnished above is true and correct to the best of $\boldsymbol{m}\boldsymbol{y}$
knowledge and belief and also that I have not concealed any factor, withheld any information
regarding my education past service and record. If, any information found to be incorrect or
anything found to have been concealed, I will be disqualified for selection or if appointed, will
be liable to termination without any notice of compensation.
Place :
Date: (Signature of Applicant)
Details of Enclosures:
1.
2.
3.
4.
5.
6.
7.
8.
9.
10.

## **SUMMARY** (To be submitted in six (6) copies)

1. Na	ıme :								
(In	capital letters) \$	Surname		Name Father's Name					
2. Ho	ome State :			3. Home Town :					
4. Mother Tongue :				5. Sex: Ma	ale / Fe	male :			
6. Marital Status :				7. No. of (	Child:_				
8. Whether Belongs to SC / ST / SEBC / General :									
9. Pr	esent Designatio	on :		10. Preser	nt Pay S	cale :			
11. L	anguages Knowi	n :							
12. A	any Medical disa	bility ? Ple	ase specify :						
- 12 N	lationality :								
	lationality : ducational Qual								
Sr.	Name of	Year of	Name of	Final		Field	of	Remarks/	
No.	Examination	Passing	Board /	Grade /	Sp	ecializ	_	Special	
	/ Degree		University	Class / Percent	Ma	Major Minor		achievement	
i									
ii									
iii									
iv									
V									
vi									
vii									
15. N	/ledals / Awards	:							
Sr.	Awarded	for	Name of	Year	r in	Na	me of	No. of	
No.			Award/ Medal	which Organization received		Awards / Medals			
i									
ij									
iii									

16. No. of Publications:									
(i) Res. papers in international journal: (ii) Res. Papers in national journal:									
(iii) P	opular Art	icles:	(iv) Bookle	t: (v) Books:					
17. N	lo. of Semi	nar / Worl	kshop / Summe	er/ winter school attende	d:				
(i) Se	minar:	(ii) Worl	kshop:	(iii) Summer/winter scho	ol :				
(iv) 9	Symposium	າ:							
18. F	mplovmen	t Record (	Previous and P	resent employment) :					
Sr.		iod	Post held	Employer's Name &	Salary	Reason of			
No.	From	То		Address	Scale	Leaving			
						Service			
i									
ii									
iii									
iv									
V									
10 V	Vhothor do	barrad fra	m appearing a	ny examination by any Bo	oard / Institut	-03			
	Yes			ily examination by any bo	Jaru / Ilistitui	.c.			
		_		diameira e d'am e a modet e d'ho		/ Cout. /			
	-		•	dismissed or convicted by	any institution	on / Govt. /			
			No						
			•	g duties, if you are appoi	nted on the p	ost			
			ays						
22. /	Any other i	nformatio	n / achievemer	nt:					
I, hereby declare that the information furnished above is true and correct to the best of my knowledge and belief.									
Place	<b>:</b>								
	Date :(Signature of Applicant)								

**GENERAL INFORMATION AND INSTRUCTIONS FOR CANDIDATES** (TO BE RETAINED BY THE CANDIDATE)

This application form is to be filled in only for the post of **Subject Matter Specialist**.

Attach attested copies of supporting documents for date of birth, qualification,

experience and publications along with a self addressed envelope (preferably of 9 X 4.5

inch<sup>2</sup> size) with application.

Candidates from SC and ST category have to attach attested copy of authenticated

caste certificate, whereas candidates from SEBC / OBC category have to attach attested

copy of current year's non-creamy layer certificates.

Applications should be filled in legible manner, preferable in capital letters.

The address mentioned as Present Address in the application form, will be treated as

correspondence address. Information regarding the advertisement will be

communicated by the Trust through this address only.

Applications lacking in any information will be rejected.

The SUMMARY should be submitted in six copies with duty filled application form.

Filled in applications, complete in all manner, should reach to The President, Krishi

Vigyan Kendra Mangalbharti, At.&Po. Golagamdi. Ta. Sankheda, Dist. Chhotaudepur,

**Gujarat-391 125** within the month from date of publication of advertisement by

Register Post.

Applications received after the last date, automatically stands rejected.

Canvassing in any form will be treated as disqualification.

Mangalbharti Trust reserves all rights to call eligible candidates only as well as not to

fill-in all or any post, if deems necessary.

Date: 06.08.2016

Place: Golagamdi