

**COMMISSIONERATE OF HEALTH, MEDICAL SERVICES  
AND MEDICAL EDUCATION (MEDICAL EDUCATION),  
4,Dr. JIVRAJ MEHTA BHAVAN, GANDHINAGAR – 382 012.**

**ADVERTISEMENT**

**Commissionerate of Health, Medical Services and  
Medical Education (M.E.),  
4, Dr. Jivraj Mehta Bhavan, Gandhinagar-382010  
ADVERTISEMENT**

Applications are invited from eligible candidates of general category for the post of Assistant Professor in Prosthodontics and Crown and Bridge subject for the adhoc appointment on vacant post as well as for preparation of waiting list at Govt. Dental Colleges- Ahmedabd & Jamanagar.

Qualification and Experience as per Govt. Rules.

Candidates are informed to remain present with all requisite original certificate for submission & verification of duly filled application on dt.11/01/2017 from 10.30 a.m. to 01.00 p.m. at GMERS Medical College, Gandhidnagar.

Details are available on our Website:  
[www.gujhealth.gov.in](http://www.gujhealth.gov.in) & [www.medadmbjmc.in](http://www.medadmbjmc.in)

**Commissioner**

Applications in Prescribed forms are invited from Dental candidates of general category for appointment on Purely Temporary and ad-hoc basis for the post of Assistant Professor in Prosthodontics and Crown and Bridge subject in Govt. Dental College, Ahmedabad and Jamnagar. **Selection and Waiting list will be prepared as per reservation and vacant posts advertised in the concerned subjects.** Candidates appointed on ad-hoc basis will be required to appear before the Gujarat Public Services Commission for selection as and when the posts are advertised by GPSC.

All eligible candidates have to submit the Application form in person on the date and for the vacant posts as advertised. (Application will not be accepted for the post which is not advertised.) Candidates are hereby informed that they should remain present with all requisite original certificates for submission and verification of application on the date as per the advisement from 10.30 a.m. to 01.00 p.m.

Application form should be submitted duly filled with attested Xerox copies of necessary enclosures as mentioned in application form. Original certificates are to be shown at the time of submission of application for verification. (Application with less information or enclosures will not be accepted in any case).

Subject wise Merit list will be prepared and interview call will be issued in order of merit, depending on the number of vacancies in the concerned subject. The eligible candidate will be required to remain present personally for interview on receipt of call letter. No TA/DA will be admissible for attending interview.

The selection / waiting list will remain valid for a period of one year or till another advertisement is published, whichever is earlier.

Pay and allowances will be as per existing Rules of the Government.

**ESSENTIAL QUALIFICATIONS:-**

Qualifications and Teaching experience should be as per Health and Family Welfare recruitment rules dated 12/04/2016 No.GP/23/DNT/102011/360935/V.

**AGE LIMIT AND PAY SCALE**

<b>Name of Post</b>	<b>Age</b>	<b>Pay Scale for Full Time</b>
Assistant Professor	40	15600-39100 (GP-7000)

Those who are working in Government Dental Colleges in Gujarat State on ad-hoc on same cadre need not apply.

The candidates shall be required to pass the examination of "CCC+" level course or as may be determined by the Government from time to time as per Govt. G.A.D. Notification No.GS/2006/31/KTP/ 102005/1519/K, dated 30-09-06 and No.CRR/10/2007/120320/G-5, dated 13-08-08.

The candidates should come in person and bring their applications with original and Xerox copies of following certificates in the sequence mentioned below for submission, verification and while appearing for interview.

- |  |  |
|--|--|
| (1) FINAL BDS / MBBS Mark Sheet.                   | (7) Degree / Diploma Certificate   |
| (2) FINAL BDS / MBBS Attempt Certificate.          | (8) Teaching Exp. Certificate.   |
| (3) P.G. MARK SHEET                                | (9) Caste Certificate.   |
| (4) P.G. Attempt Certificate.                      | (10) Non Creamy Layer Certificate<br>(For SEBC Candidate applicable only to domicile of Gujarat) |
| (5) BDS/MBBS; GDC/GMC Registration Certificate.    | (11) School-Leaving Certificate / Birth Date Certificate   |
| (6) MDS/MS/MD/Diploma-GMC Registration Certificate | (12) Research Publication (original copy and photocopy) with a proof of Indexation.              |

**: Detail Programme for submission and verification of application:**

<b>PLACE : G.M.E.R.S. Medical College, Gandhinagar</b>	
<b>Date</b>	<b>Subject</b>
<b>Date:11/01/2017. (10-30 a.m. to 1.00 p.m.)</b>	Prosthodontics and Crown and Bridge

**DETAILS OF VACANCY OF POSTS FOR THE ASSISTANT PROFESSOR ON  
11-01-2017.**

Tentative Vacancies in all Govt. Dental Colleges.

(Subject to variation)

Place of Interview: GMERS Medical College, Gandhinagar

Reporting Time: 10.30 a.m. to 01.00 p.m.

Sr. No.	Subject	Vacancy (Roster)
		Gen.
1.	Prosthodontics and Crown and Bridge	01

**COMMISSIONERATE OF HEALTH, MEDICAL SERVICES AND MEDICAL EDUCATION**

**(Medical Education) BLOCK-4, DR. JIVRAJ MAHETA BHAVAN, GANDHINAGAR**

**APPLICATION FORM**

AFFIX  
PASSPORT  
SIZE  
PHOTO

1. Post Applied for : \_\_\_\_\_ in (Subject) \_\_\_\_\_
2. Name of Candidate : \_\_\_\_\_  
& Address \_\_\_\_\_  
(in BLOCK LETTERS)  
Telephone No. with code: (Phone) \_\_\_\_\_ (Mobile) \_\_\_\_\_  
e-mail I.D. : \_\_\_\_\_
3. Category : SC  ST  SEBC  GENERAL
4. Date of Birth : \_\_\_ \_\_\_ 19\_\_\_ Age:- \_\_\_ yrs. Month
5. Sex : Male / Female
6. Present Job :
7. Whether CCC + Exam Passed? Yes/ No
8. Educational Qualification :

Sr. No.	Examination	Year of Passing	University	Total Marks	Percentage	Attempt	For Office use (Score)	
							%	
1	FINAL MBBS/ BDS part II only						Atte mpt	
2	MD/ MS / MDS						Atte mpt	
3	Diploma						Atte mpt	

**9. Details of Teaching Experience:**

Sr. No.	Teaching Post Held	Name of Institution	Dates		Total Period		For Office use (Score)
			From	To	Yrs	Mths	
<b>Total Teaching Experience -</b>							

PTO...

10. **Details of Research Publications:**

State/ National / International Journal	No. of Paper	Year	Name of Journal	Indexed (Yes/No)	Name of Article ( attach list separately )	For Office use (Score)
1	2	3	4	5	6	7

11. **Details of Gujarat Medical Council Registration:**

MBBS / BDS Registration No: \_\_\_\_\_ Registration Date: \_\_\_\_\_

M.D./M.S./M.D.S. Registration No: \_\_\_\_\_ Registration Date: \_\_\_\_\_

Diploma Registration No: \_\_\_\_\_ Registration Date: \_\_\_\_\_

12. **Place of choice in order of preference:-**

1. \_\_\_\_\_ 2. \_\_\_\_\_

13. Name of two referees. (With Phone No) 1. \_\_\_\_\_ 2. \_\_\_\_\_

14. **CheckList of Enclosures** (attested photocopies- in following order)

(1) FINAL BDS / MBBS Mark Sheet.	(7) Degree / Diploma Certificate
(2) FINAL BDS / MBBS Attempt Certificate.	(8) Teaching Exp. Certificate.
(3) P.G. MARK SHEET	(9) Caste Certificate.
(4) P.G. Attempt Certificate.	(10) Non Creamy Layer Certificate (For SEBC Candidate applicable only to domicile of Gujarat)
(5) BDS/MBBS; GDC/GMC Registration Certificate.	(11) School-Leaving Certificate / Birth Date Certificate
(6) MDS/MS/MD/Diploma-GMC Registration Certificate	(12) Research Publication (original copy and photocopy) with a proof of Indexation.

**Undertaking**

I declare that information stated above are true to the best of my knowledge. If above information is found to be false, I am bound to obey the decision of Ad-hoc selection committee.

Place : GMERS Medical College, Gandhinagar.

Date :11-01-2017.

Signature of applicant